

“Working toward a brighter future by promoting, modeling, and teaching positive life choices”

ORDER OF BUSINESS / OFFICIAL AGENDA

1. Roll Call -
2. Distribution and Approval of the Minutes of the preceding meeting → __ motion __ second
3. Distribution and Approval of the Treasurer’s Report: **\$4,604.93 (no change)**→ __ motion __ second
4. Reports of Committees -
5. Reports of Officers -
6. Old Business - (since last meeting)
 - a. C3 Mentoring - October 4th -
 - b. C3 - Character/#WeAreIC Meeting with Annie Baugher -

7. New Business

- a. Chestnut Health Systems Team

IYS participation in the County for 2024

b. Prevention Plan overview 23-24 (our typical prevention projects)

COMMUNITY	HIGH SCHOOL	MIDDLE SCHOOL	GRADE SCHOOL	C3 SOPH. MENTORING
Your Actions Matter Sticker	Back to school Orientation	Back to school Orientation	TRUNK/TREAT OPTION.	(year 13) Class of 26
Rx Take Back	Student Leaders Dev. Prog.	Too Good for Drugs	LINKS / Character Champ.	Character Development
Website / Social Media	Positive Messages/SPORTS	Positive Messages/SPORTS	Events support (Carnival?)	Facilities Use Requests
	Positive Prom/ <u>Red Ribbon</u>	Hidden in Plain Sight SP24?	Musicals	

c. 2023-2024 prevention plan / efforts - upcoming

Sports Messaging - Popcorn Bags ICHS Volleyball + ICMS (October→April)

Red Ribbon Week - October 23-31 Theme, “Be Kind to Your Mind. Live Drug Free”

GRADE SCHOOL_____

MIDDLE SCHOOL_____

HIGH SCHOOL_____

Rx Take - Back October 28, 2023, 10AM to 2PM + (notes:_____)

10-11am @ Mason City IGA

Discuss possible participating in ICGS PTO Trunk/Treat 10/28 2-4pm:

d. 2024 Mason County Foundation (“wind grant”) use? renewable?

NOV 9 _____

DEC 14 _____

8. Confirmation of next meeting date(s): **11/9 3:15pm** at Library + Zoom

9. Adjournment → __ motion __ second

C3 2023-2024 Discussion Points:

- Class of 26 estimated 45 students / 20-22 mentors MORE NEEDED: _____

CLASS OF 2026

- || Access:** on-campus, plus Google Classroom access
- || Method:** Small Group / Character focus / Pod formation
- || Space:** Gym in chairs circles
- || Planning:** C3 Planning Committee
- || Structure:** Monthly in 7 Pods during the time slot of **1:05-1:45 pm**
- || Training:** STAGE **12:30** Mentoring Meeting // **Possible Topics:** _____
- || Dates:** first Wednesdays (8) DATES: 9/6, 10/4, 11/1, 12/6, 1/10, 2/7, 3/6, 4/3, 5/1
- || Mentor List** COMPLETE

2023-2024 Actual Layout

45 students (extra 3 as compared to last year)

5 PODS OF	3 MENTORS / 6 STUDENTS	15 // 30	2 PER
1 POD OF (+2)	4 MENTORS / 8 STUDENTS	4 // 8	2 PER
1 POD OF (+1)	4 MENTORS / 7 STUDENTS	4 // 7	2 PER (1 Mentor has 1)

C3 "PLAYBOOK" - content from previous year(s)

C3 Content Sketch

- ✓-September Connection / Pod Mixer / Interest Survey / Ice cream @ Park
- ✓-October Responsibility -SMARTer goals (1MO)

- November Respect SMARTer Goals - update, COMMON GROUND / JUST LISTEN - 4 Topics
Another option: (shoes...walk a mile in their shoes/Respect Situations
- December Kindness Pick-a-side icebreaker / Ornaments, Discussion Sheet

- January (Coffee & Connect) 1/10/24 (same time) OR 10:30 (45min. OPEN HOUSE)
- February Integrity Pizza Activity TO DO: _____
- March Self-Discipline Ideas: ~~Phone Challenge for March~~ / Krispy Kreme (like marshmallow test)
- April Perseverance Ideas: Sour Candy / Puzzle Piece / ~~Climbing Wall~~ never developed
- May3 Year-End Lunch + Activity / Planning Committee /

OBJECTIVES OF C3 MENTOR CONNECTION MEETING ON MONDAY, 8/14 6:30PM - ✓ COMPLETE

(options: Forms, Interest Inventory, desired areas of training desired, IC admin welcome)

** possible interest in doing a mini C3 for select Middle School Students THIS YEAR