

“Working toward a brighter future by promoting, modeling, and teaching positive life choices”

ORDER OF BUSINESS / OFFICIAL AGENDA

1. Roll Call -
2. Distribution and Approval of the Minutes of the preceding meeting → __motion __ second
3. Distribution and Approval of the Treasurer’s Report: **\$4,201.19** → __motion __ second
4. Reports of Committees -
5. Reports of Officers -
6. Old Business - (since last meeting)
 - a. C3 Mentoring - November 1st-
 - b. C3 - Character/#WeAreIC Nov/Dec = Kindness
 - c. Teacher Grant - Amie Shields
 - d. Red Ribbon Week Activities
 - e. Trunk/Treat “Keep our space a drug-free space” Outer Space Theme - posted to Facebook
 - f. Rx Take-Back date adjustment / feedback
 - g. Quote for 9-Square Game / Amount → __motion __ second

7. New Business

- a. Chestnut Health Systems Team
 - IYS participation in the County for 2024

b. Prevention Plan overview 23-24 (our typical prevention projects)

COMMUNITY	HIGH SCHOOL	MIDDLE SCHOOL	GRADE SCHOOL	C3 SOPH. MENTORING
Your Actions Matter Sticker	Back to school Orientation	Back to school Orientation	TRUNK/TREAT OPTION.	(year 13) Class of 26
Rx Take Back	Student Leaders Dev. Prog.	Too Good for Drugs	LINKS / Character Champ.	Character Development
Website / Social Media	Positive Messages/SPORTS	Positive Messages/SPORTS	Events support	Facilities Use Requests-Done
Wind Grant (Mason Co Found)	Positive Prom/ Red Ribbon	Hidden in Plain Sight SP24?	Musicals?	

c. 2023-2024 prevention plan / efforts - upcoming

- Sports Messaging - Popcorn Bags ICHS Volleyball + ICMS (October→April)
- CPAC purchase of 9-square kit / shipped / non-profit / tax free - Estimate \$888.35
→ __motion __ second

d. 2024 Mason County Foundation (“wind grant”)

- Items to include (some ideas: Speaker // Cougar Cares // More C3)
- Amount (last time requested \$5K, granted \$2K - maybe request \$10K)
- Deadline TBD

DEC 14 -1) COUNTY GRANT _____ 2)WINTER SPORTS PREVENTION NIGHTS?

JAN 11 -1)SPRING PREVENTION PLAN _____

8. Confirmation of next meeting date(s): **12/14 3:15pm** at Library + Zoom
9. Adjournment → __motion __ second

C3 2023-2024 Discussion Points:

- Class of 26 estimated 45 students / 20-22 mentors MORE NEEDED: _____

CLASS OF 2026

- || Access:** on-campus, plus Google Classroom access
- || Method:** Small Group / Character focus / Pod formation
- || Space:** Gym in chairs circles
- || Planning:** C3 Planning Committee
- || Structure:** Monthly in 7 Pods during the time slot of **1:05-1:45 pm**
- || Training** STAGE **12:30** Mentoring Meeting // **Possible Topics:** _____
- || Dates:** first Wednesdays (8) DATES: 9/6, 10/4, 11/1, 12/6, 1/10, 2/7, 3/6, 4/3, 5/1
- || Mentor List** COMPLETE

2023-2024 Actual Layout

45 students (extra 3 as compared to last year)

5 PODS OF	3 MENTORS / 6 STUDENTS	15 // 30	2 PER
1 POD OF (+2)	4 MENTORS / 8 STUDENTS	4 // 8	2 PER
1 POD OF (+1)	4 MENTORS / 7 STUDENTS	4 // 7	2 PER (1 Mentor has 1)

C3 "PLAYBOOK" - content from previous year(s)

C3 Content Sketch

- ✓ -September Connection / Pod Mixer / Interest Survey / Ice cream @ Park
- ✓ -October Responsibility -SMARTer goals (1MO) _____
- ✓ -November Respect SMARTer Goals - update, COMMON GROUND / ~~JUST LISTEN~~ 4 Topics
Another option: (shoes...walk a mile in their shoes/Respect Situations
- December Kindness Pick-a-side icebreaker / Ornaments, Discussion Sheet

- January (Coffee & Connect) 1/10/24 (same time) OR 10:30 (45min. OPEN HOUSE)
- February Integrity Pizza Activity TO DO: _____
- March Self-Discipline Ideas: ~~Phone Challenge for March~~ / Krispy Kreme (like marshmallow test)
- April Perseverance Ideas: Sour Candy / Puzzle Piece / ~~Climbing Wall~~ never developed
- May 3 Year-End Lunch + Activity / Planning Committee /

OBJECTIVES OF C3 MENTOR CONNECTION MEETING ON MONDAY, 8/14 6:30PM - COMPLETE

(options: Forms, Interest Inventory, desired areas of training desired, IC admin welcome)

** possible interest in doing a mini C3 for select Middle School Students THIS YEAR