

“Working toward a brighter future by promoting, modeling, and teaching positive life choices”

ORDER OF BUSINESS / OFFICIAL AGENDA

1. Roll Call -
2. Distribution and Approval of the Minutes of the preceding meeting → __ motion __ second
3. Distribution and Approval of the Treasurer’s Report: **\$10,647.71** → __ motion __ second
4. Reports of Committees -
5. Reports of Officers -
6. Old Business – (since last meeting) a. C3 - April 2nd -Perseverance b. Prevention Updates
7. New Business
 - a. Chestnut Health Systems Team

Drug Free Community Grant -A community coalition is a community-based formal arrangement for cooperation and collaboration of 12 sectors criteria - 1)Youth 2)Parents 3)Business 4)Media 5)School 6)Youth-serving organizations 7)Law enforcement 8)Religious or fraternal organizations 9)Civic or volunteer groups 10)Healthcare professional or organizations 11) State, local government agencies 12)Other local organization

b. Student Leaders - JRs: Xavier Stark, Regan Harris, Olivia Golden, Piper Flatley
 → **CGTI** (Cebrin Goodman Teen Institute @ EIU campus July 13-17) <https://cg-ti.org/summer-conference>
 Full Scholarships available

c. 2025 Scholarship for Student Leadership - **Honors Day - May 12 @ 1pm** _____

d. **Prevention Plan** SPRING overview 24-25 (our typical prevention projects) *shaded = current*

COMMUNITY	HIGH SCHOOL	MIDDLE SCHOOL	GRADE SCHOOL	C3 SOPH. MENTORING
Your Actions Matter Sticker	Back to school Orientation	Back to school Orientation	TRUNK/TREAT OPTION	(year 14) Class of 27 PREP
Rx Take Back	Student Leaders Dev. Prog.	Too Good for Drugs	ICGS LINKS / Char/Champ.	REAL ME + CHARACTER
Website / Social Media	Positive Messages/SPORTS	Positive Messages/SPORTS	Events support	Field Trip/Year End
Wind Grant (Mason Co Found)	Positive Prom/ Red Ribbon	Hidden in Plain Sight SP25?		May Mentor Lunch /Recruit

- || April __ Rx Take Back **April 28TH** - (meet front door HS 1:15/1:25) student council
- || April ICHS Play/Musical April → complete C3 Mentoring podcast w/Mr. Wherley
- || May 3rd =Prom - positive message May __ ICGS (character of champion)

e. Illini Central Health Fair - CPAC TABLE - Friday, April 25th (Eric, Carl, others _____)
 -Question Wheel with candy/prizes

f. C3 Malibu Jacks Field Trip Wednesday, April 16th details / discussion:

g. IGA Cookouts - May 31 + June 28th (last Saturdays of May / June →9:30am-1:00pm)

h. Illini Central “We are IC **Flags/Stakes**” (3+ years old, worn)

8. Confirmation of next meeting date(s): **MAY 8 3:15pm** PREVENTION SUMMARY + C3 MENTORING
***JUNE 12TH 11:00am ONLY Summer Meeting** → AUGUST 14TH / C3 + Student Leaders

9. Adjournment → __ motion __ second

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C3 2024-2025 "Class of 2027" Discussion Points:

- Class of 27 estimated 45 students / 27-29 mentors

- || Access:** on-campus, plus Google Classroom access
- || Method:** Small Group / Personality Connection / Character development / Pod formation
- || Space:** Gym in chairs circles
- || Planning:** C3 Planning Committee
- || Structure:** Monthly in 7 Pods during the time slot of **1:05-1:45 pm**
- || Training** **12:30** Mentoring Meeting ROOM 71 // **Topics:** continued REAL Me content
- || Dates:** first Wednesdays (8) DATES: 9/4, 10/2, 11/6, 12/4, **1/8**, 2/5, 3/5, 4/2, 5/7
- || Mentor List** COMPLETED(for this year 27) **|| Forms / Files** (complete binder, and submit Waivers)

2024-2025 45 students / 27 Mentors -- 7 pods with variations of a 1:2 ratio (mentor : student)

THIS YEAR 2024-2025: We'll introduce and utilize the Real ME approach for the majority of first semester Then in the second semester, we'll move from what we learned about ourselves into some of our typical character-related material. Our CPAC C3 Mentoring Team will plan out the specifics.

<input checked="" type="checkbox"/>	SEPT 4	Get to know POD / cookies / page 4 intro to personality color copy / Interest Inventory	
<input checked="" type="checkbox"/>	OCT 2	<u>REAL ME CONTENT -- TASK/RELATIONSHIP and DIRECT/INDIRECT COMMUNICATION (p.12-16)</u>	
<input checked="" type="checkbox"/>	NOV 6	<u>(Strengths & Blind-spots) develop content on October 16th for NOV + DEC</u>	
<input checked="" type="checkbox"/>	DEC 4	<u>Boost Confidence from Strengths and Blindspots (candy bar gift + affirmation)</u>	
		<u>POSSIBLE THEME</u>	<u>POSSIBLE SPIRAL CONTENT</u>
	JAN 8	Cocoa + Cookies	Spiral 24-26 Top 3 strengths
	FEB 5	"INTEGRITY PIZZA"	Spiral 10-11
		<input type="checkbox"/> PREP: SHARE SMARTER GOALS w/ Soph Adv.	
		<input type="checkbox"/> SOPH survey on food for May - Year End	
	MAR 5	"SELF-DISCIPLINE" / SMARTer Goals (pre-teach in Advisory)	tentative: Spiral 28,29,31
	APR 2	"PERSEVERANCE"	warhead / puzzle / goal check-in / Spiral option 37-38 Restraint

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- APRIL 16TH - MALIBU JACKS - FIELD TRIP (Wed. April 16th) 10-1pm
 - MAY 7 YEAR END LUNCH (12:00-1:30)
 - "Mentor Appreciation Lunch" (poss. Tues May 27th) @ **Do Drop + Onboard New Mentors!**
 - Mentoring Connection/Orientation Meeting - 3rd Monday of August? Aug 18th @ ILLINI CENTRAL (new)
 - CURRENT SOPHOMORE RECOMMENDATIONS → Student Leaders

C3 "PLAYBOOK" - content from previous year(s)

- September Connection / Pod Mixer / Interest Survey / Ice cream @ Park
- October Responsibility -SMARTer goals (1MO)_____
- November Respect SMARTer Goals - update, COMMON GROUND / ~~JUST LISTEN - 4 Topics~~
Another option: (shoes...walk a mile in their shoes/Respect Situations
- December Kindness Pick-a-side icebreaker / Ornaments, Discussion Sheet
- January (Coffee & Connect) 1/10/24 (same time)
- February Integrity Pizza Activity TO DO: _____
- March Self-Discipline Ideas/ **Subway Cookie** (1 now, 2 later) ~~JUST LISTEN - 4 Topics~~
- April Perseverance Ideas: ~~Sour Candy / Puzzle Piece~~ / Guest Speaker: Leann Courson
- 04.16.24 "Field Trip" TUES- April 16th (possible target Tuesday 4/16) at White Oaks location 10-1**
- MENTORS ARRIVE JUST BEFORE 10:00 am (at upper (south) entrance by Dick's
- May 1 Year-End Lunch + Activity / Planning Committee
- "Mentor Appreciation Lunch" (poss. Wed May 8th) @ **Do Drop + Onboard New Mentors!**
- Mentoring Connection/Orientation Meeting - Monday, August 19th 6:30 @ St.Luke's